

# Circular

Surf Life Saving Queensland  
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**NO:** 12.02.10

**TO:** Secretaries/Administrators  
All Clubs/Branches  
Branch/Club Youth Development Officers  
Branch Directors of Lifesaving  
All Interested Parties

**CC:** State Membership Services Committee

**FROM:** State Membership Services Officer

**DATE:** Tuesday 16<sup>th</sup> February, 2010

**SUBJECT:** **Call for Applications - Leader Positions for the 2010 State Pelerman Leadership Excellence Program (18-25)**



The State Membership Services Committee are calling for applications for members interested in being a Leader on the 2010 State Pelerman Leadership Excellence Program to be facilitated at APEX Camp Mudjimba on the Sunshine Coast from Friday 9<sup>th</sup> (afternoon) – 11<sup>th</sup> April, 2010.

Leaders are asked to complete the nomination form attached and send a **one page** document outlining their previous lifesaving, career, and life experience relevant to a leader's position within SLSQ's leadership program.

Minimum requirements will need to be met, if members do not meet the minimum requirements as outlined below they are asked to withhold their application:

- Candidates must be 18 years old or over (Active lifesaver and/or parents) of good standing;
- Candidates must be a proficient Bronze holder and/or holders of ARC, holders of Coaching and/or Officials Accreditation. Qualifications in other areas i.e. IRB's, Radio, First Aid etc. would certainly be an advantage;
- Candidates must be current registered financial members of their Club;
- Candidates should show leadership qualities and most importantly a good rapport with 18-25 year olds;
- Candidates must have completed the Screening requirements as set out by SLSQ (be a holder of a Blue Card).

Cost for the leaders will be \$150 inclusive of GST. Payment is to be submitted with Application documentation.

This year Leaders will act as mentors to the participants and should abide by SLSQ Code of Conduct at all times. Also please find attached the leader's position description.

**Applications must have Branch endorsement and should be returned to Johnathon Fife at SLSQ no later than FRIDAY 19<sup>th</sup> MARCH, 2010 via email, fax or post. Below are the contact details:**

**FAX:** 07 3846 8037

**POST:** PO Box 3747  
SOUTH BRISBANE QLD 4101

**EMAIL:** [jfife@lifesaving.com.au](mailto:jfife@lifesaving.com.au)

If you have any queries please do not hesitate to contact Johnathon Fife - Membership Development Officer - at Surf House at the above contacts.

Kind Regards,

**SUE DUNCAN**

State Membership Services Officer  
Surf Life Saving Queensland

